



**Greater Zimmerman Area Chamber of Commerce**

*Presents the*

**2012 BUSINESS EXPO**

**Saturday, March 17, 2012**

**Location: Freshwaters United Methodist Church**

**Public Exhibit Hours : Saturday 10:00 a.m. – 2:00 p.m.**

**Exhibitor Setup : Saturday 8:00 a.m.- 10:00 a.m.**

Please complete the following information and return with payment by February 10<sup>th</sup>, 2012.

**Late Fee: \$25.00 after February 10<sup>th</sup>**

Business or Organization Name: \_\_\_\_\_

Contact Person's Name: \_\_\_\_\_

Business Mailing Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**EXHIBIT SPACE**

Exhibits will be located in the gymnasium at Freshwaters United Methodist Church. Each exhibit space is approximately 8'x10' and includes a skirted table, draped backdrop, one lettered name sign and two chairs. Extra name signs, tables, and chairs are available for an additional fee.

Company or Organization name for lettered booth sign (27 characters maximum)

\_\_\_\_\_  
\_\_\_\_\_

<b>Chamber Member Booth - \$150 (Must be a member of the Chamber to get this rate)</b>	<b>\$</b>
<b>Non-Chamber Member Booth - \$250</b>	<b>\$</b>
<b>Additional Tables - \$25 each.</b> Number of extra tables needed _____.	<b>\$</b>
<b>Additional Chairs - \$2 each.</b> Number of extra tables needed _____.	<b>\$</b>
<b>Additional lettered name signs -- \$7 each.</b> Please write names on back of form.	<b>\$</b>
Electrical Power is available on a <i>limited basis</i> . We must know at time of registration. <b>Do you require electricity? – Add \$30.00 You must supply your own extension cords.</b>	<b>\$</b>
<b>2012 Chamber Membership Renewal</b> (please attach renewal form)	<b>\$</b>
<b>Remit to: Zimmerman Chamber of Commerce. No Refunds.</b>	<b>Total Enclosed \$</b>

**If you have other special needs please call to discuss them, but also list them on back for our records.**

**Remit to:**  
**Zimmerman Chamber of Commerce**  
 12980 Fremont Ave., Suite C  
 Zimmerman, MN 55398  
**FAX: 763-856-4787**

**Registration Deadline:**  
**February 10, 2012**  
*\$25 late fee after 2-10-12.*

**For more information contact:**  
 Michelle Sarazin – 763-856-4404  
 Kary Tillmann (Event Chair) –  
 763-856-4666, x. 22